IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
Ronald D. BLUM et al.)	Group Art Unit: Unassigned
Application Number: 10/637,210)	Examiner: Unassigned
Filed: August 8, 2003)	
Title: ELECTRO-ACTIVE CONTACT LENS SYSTEM)	

CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. §1.10

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to:

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

on November 6, 2003

Date

Laura A. Couch

Typed or printed name of person signing Certificate

Documents being submitted with this Certificate of Express Mailing include:

- Response Transmittal Letter
- Preliminary Amendment
- Self Addressed Stamped Return Postcard

HUNTON & WILLIAMS Riverfront Plaza, East Tower 951 East Byrd Street Richmond, VA 23219 (804) 788-8200 (Telephone) (804) 788-8218 (Facsimile)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
Ronald D. BLUM et al.)	Group Art Unit: Unassigned
Application Number: 10/637,210)	Examiner: Unassigned
Filed: August 8, 2003)	
Title: ELECTRO-ACTIVE CONTACT LENS SYSTEM)	

PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Prior to examination of the above-referenced application, please enter the following preliminary amendment which begins on page 2 of this paper, followed by the remarks which begin on page 3.

.. 11-67-03



Attorney Docket No. 63049.000070 Attorney Customer No. 27682

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplicati	ion of:)	
l D. BL	UM et al.	Group Art Unit: Unassigned	
ation N	umber: 10/637,210) Examiner: Unassigned	
August	8, 2003)) `	
))	
	RESPONSE TRANSM	TTAL LETTER	
ox 1450			
Enclos	ed is a Preliminary Amendment in	connection with the above-identified patent	
ation.			
[]	A petition for Extension of Time is a	so enclosed.	
[]	Also enclosed is	·	
[]	A copy of the Change of Power of Attorney, Change of Correspondence Address and Statement Under 37 C.F.R. 3.73(b) as filed on		
[X]	No additional claim fee is required.		
[]	An additional claim fee is required, a	nd is calculated as shown below:	
	ation N August ELEC's SYSTI aissioner ox 1450 adria, V Enclose ox 1450 ation.	[] A petition for Extension of Time is al [] Also enclosed is	

CLAIMS					
	NO. OF CLAIMS	HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	25	Minus 25 =		x \$18.00 =	0
Independent Claims	3	Minus 3 =		x \$86.00 =	0
If Amendment a	dds multiple dep	endent claims, add	\$260.00		0
Total Amendment Fee			0		
If small entity status is claimed, subtract 50% of Total Amendment Fee			0		
TOTAL ADDITIONAL FEE DUE FOR THIS AMENDMENT			\$0		

[]	Charge \$	Deposit Account N	No. 08-3436 for the fee due.
-----	-----------	-------------------	------------------------------

- [] A check in the amount of \$_____ is enclosed for the fee due.
- [X] A Certificate of Express Mailing Under 37 C.F.R. §1.10.
- [X] Self-addressed stamped postcard.
- [X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §1.16, 1.17 and 1.21 that may be required by this paper to Deposit Account No. 08-3436.

Date: November 6, 2003

Respectfully submitted,

Shawn K. Leppo Reg. No. 50,311

Please direct all correspondence to:

J. Michael Martinez de Andino

HUNTON & WILLIAMS

Riverfront Plaza, East Tower

951 East Byrd Street Richmond, VA 23219

Tel: (804) 788-7216 Fax: (804) 343-4549